

**DIVISION I – CULINARY ARTS**  
**Youth and Adult**

1R. Recipe Collection – Recipe Box/Binder

Food Preservation (canned goods) – all exhibits must be either standard pints or quarts, with complete two-piece lids. Foods canned in mayonnaise, peanut butter, etc., jars will not be accepted.

**Vegetables**

1. Beets
2. Carrots
3. Corn, cream-style
4. Corn, whole kernel
5. English peas
6. Field peas
7. Lima Beans
8. Okra
9. String Beans
10. Tomatoes
11. Tomato Juice
12. Miscellaneous Vegetable

**Fruits**

13. Apples
14. Applesauce
15. Blackberries
16. Blueberries
17. Figs
18. Peaches
19. Pears
20. Plums
21. Miscellaneous Fruit

**Preserves**

22. Fig Preserves
23. Fig, Strawberry Preserves
24. Peach
25. Pear
26. Pear Honey
27. Plum
28. Muscadine
29. Strawberry
30. Miscellaneous Preserves

**Jam**

31. Blackberry
32. Fig
33. Strawberry
34. Blueberry
35. Pear
36. Crabapple
37. Miscellaneous Jam

**Jelly**

38. Blueberry Jelly
39. Crab Apple
40. Muscadine
41. Strawberry
42. Sweet Pepper Jelly
43. Hot Pepper Jelly
44. Plum
45. Miscellaneous

**Pickles**

46. Beet
47. Cucumber, Spiced, Rings
48. Cucumber, Sweet Sliced
49. Dill
50. Okra
51. Peach
52. Pear
53. Pepper, Hot
54. Pepper, Sweet
55. Squash
56. Watermelon Rind
57. Miscellaneous Pickles

## **Relish**

- |                  |                          |
|------------------|--------------------------|
| 58. Chili Sauce  | 62. Pear Relish          |
| 59. Chow-Chow    | 63. Pepper Relish        |
| 60. Tomato Salsa | 64. Tomato Relish        |
| 61. Fruit Salsa  | 65. Miscellaneous Relish |

## **Drying Lot**

- 66. Dried Fruit
- 67. Dried Vegetables
- 68. Meat Jerky

These must be exhibited in a pint or quart-sized zipper sealed bag and labeled for contents and date of drying.

## **DIVISION II – CREATIVE ARTS**

### **Youth and Adult**

### **Seasonal Decorations (any holiday)**

- 69. Door Decoration
- 70. Handmade Ornament
- 71. Table Decoration
- 72. Tree Decoration
- 73. Tree Skirt
- 74. Wall Hanging
- 75. Miscellaneous Decoration

### **Handstitchery**

- |                             |                                     |
|-----------------------------|-------------------------------------|
| 76. Needlepoint Pillow      | 93. Crochet Afghan                  |
| 77. Needlepoint Picture     | 94. Crochet Tablecloth              |
| 78. Needlepoint item        | 95. Crochet Bedspread               |
| 79. Crewel Picture          | 96. Crochet-Item                    |
| 80. Crewel Pillow           | 97. Knitted Wearing Apparel         |
| 81. Crewel Item             | 98. Knitted-Item                    |
| 82. Quilt-Pieced            | 99. Embroidered Picture             |
| 83. Quilt-Embroidered       | 100. Embroidered Tablecloth         |
| 84. Quilt-Appliqued         | 101. Embroidered Pillow Cases       |
| 85. Quilt-Baby              | 102. Embroidered Item               |
| 86. Quilt-Machine Quilted   | 103. Cross Stitch Picture-Over 12”  |
| 87. Quilt – Novelty         | 104. Cross Stitch Picture-Under 12” |
| 88. Quilted Item            | 105. Cross Stitch Pillow            |
| 89. Crochet-Baby Set        | 106. Cross Stitch Item              |
| 90. Crochet-Baby Afghan     | 107. Plastic Canvas – Wall Hanging  |
| 91. Crochet Wearing Apparel | 108. Plastic Canvas – Item          |
| 92. Crochet Doily           | 109. Soft Sculpture (Dolls, etc)    |
|                             | 110. Miscellaneous                  |

## **Visual Arts**

- 111. Pottery Painting
- 112. Ceramic Painting
- 113. Pencil Drawing
- 114. Watercolor Drawing
- 115. Charcoal Drawing
- 116. Pastel Drawing
- 117. Acrylic Painting
- 118. Mixed Medium
- 119. Crayon or Markers
- 120. Metal Craft
- 121. Mosaic
- 122. Stenciling
- 123. Stained Glass
- 124. Wood Art (any wood item)
- 125. Yard Art
- 126. Sculpture (12" x 12")
- 127. Basket (handmade)
- 128. Basket (decorated)
- 129. Decorated Clothing Item
- 130. Miscellaneous

## **Photography**

Pictures entered in this category must be on 8 ½ x 11 Poster Board. Below the print should be the title of the picture and on the back, print the name, age, and address of the photographer. Black & White or color photos accepted.

- 131. Animals
- 132. People
- 133. Landscape
- 134. Building

## **DIVISION III – FASHION SHOP Youth and Adult**

- 135. Sewing Box
- 136. Accessories (Purse, Hat, Belt, etc)
- 137. Skirt
- 138. Best Dress
- 139. Evening Wear (Dress/Pants)
- 140. Blouse
- 141. Slacks/shorts
- 142. Suit
- 143. Vest
- 144. Infant Clothes (size 0-2)
- 145. Children's Clothes (Size 3-14)
- 146. Simple Apron
- 147. Decorated Apron
- 148. Fashion Jewelry – Necklace
- 149. Fashion Jewelry – Bracelet
- 150. Fashion Jewelry – Earrings
- 151. Fashion Jewelry- Set
- 152. Fashion Jewelry – Ring
- 153. Fashion Jewelry – Brooch
- 154. Miscellaneous

**DIVISION IV –ENVIRONMENTAL**  
**Youth and Adult**

155. Seed Collection – (At least 10 different samples labeled)

**Forestry Lots**

156. Recycled Item

157. Fruit and Wood samples from 5 different forest trees of economic value. (Display must be displayed on 22” x 28” sheet of cardboard or wood – no poster board.

158. Leaf Collections – Must have 20 different leaves on I.D. Cards in a notebook with the common names.

**Wildlife Lots**

159. Birdhouse (handmade)

160. Duck or Squirrel Box

161. Animal Tracks

162. Squirrel Feeder

163. Bird Feeder

164. Plant or Wildflower collection

165. Animal Decoys (Handmade or hand-painted)

166. Game Calls (Handmade)

167. Bird Watching Journal

168. Spent Cartridge Collection

**Fisheries Lot**

169. Tackle Box

**DIVISION V – SAFETY AND HEALTH**  
**Youth only**

**Safety Lot**

170. First Aid Kit (Items must be current and fresh)

171. Poster Art (use ½ size or regular poster board)

**Automotive Lot**

172. Emergency Equipment Kit

173. Tire Wear exhibit (cross section of tires showing types and causes of tread wear mounted on 22” x 22” piece of wood)

**Bicycle Lot**

174. Repair Kit

## **DIVISION VI – BUG EXHIBITS**

### **Insect Collections**

175. Novice – 1-3 year exhibitors much have a minimum of 50 insects)

176. Expert (4 years and up) exhibitors much have 15 orders or more and 200 insects or more. Insects will be spread and pinned according to Instructions. The pin holding the insect should have the collector's name, date on which the insect was caught, and the county in which it was caught.

### **Specialty Collections**

177. Novice (1-3 year exhibitors)

178. Expert (4years and up exhibitors)

# HORTICULTURE EXHIBIT

## LOT 6 – FARM AND GARDEN/ORCHARD PRODUCE

### ADULTS AND YOUTH

Check-in, Wednesday, October 14, 2015

Judging, Thursday, October 15, 2015

(Located in the Agriculture Building)

An exhibitor may make one entry in each class. All entries must have been produced by the exhibitor in 2012. **Variety name should be listed on exhibits.** Premiums – (Youth and Adult) Blue, \$5.00, red, \$3.00, and white \$1. – Best of show in each division: Youth and Adult-\$10.00.

### Class

1. Green beans (10)
2. Lima Beans (15)
3. Cucumbers (3)
4. Eggplant (3)
5. Gourds (3)
6. Okra (6)
7. Gourds, miniature (3)
8. Onions (3)
9. Garlic (3) Bulbs
10. Field peas (15)
11. Hot peppers (6)
12. Sweet peppers (3)
13. Banana peppers (6)
14. Irish potatoes (3)
15. Sweet potatoes (3)
16. Pumpkin, largest (1) weight known
17. Pumpkin, best (1)
18. Pumpkin, miniature (3)
19. Squash, summer (3)
20. Butternut squash (1)
21. Winter squash other than butternut (3)
22. Tomatoes (3), including 1" stem
23. Watermelon (1)
24. Cantaloupe (1)
25. Homegrown Veg. Basket (Min of 5 different vegetables 3 of each minimum.
26. Cherry or Cocktail tomatoes (10-any color)
27. Field Corn (3 ears, shucked with tip left on)
28. Decorative corn (5)
29. Any Other homegrown Vegetable not listed (5)
30. Apples (3) Must have been grown by exhibitor
31. Pears (3)
32. Any other fruit not listed (5)
33. Pecans
34. Walnuts
35. Any other nuts

**GENERAL INFORMATION  
FOR THE 2014 SOUTH MS FAIR  
YOUTH, ADULT, AND SHOP EXHIBITS**

1. **ENTRIES/DISPLAYS/BOOTHES** will be made by youth (pre-school age-18 years of age) and adults in Jones County and surrounding counties.
2. Participants may enter only one of each item listed unless otherwise stated.
3. **ENTRIES** must be property of the exhibitor and must be a project that has been completed by the exhibitor between the dates of **Nov. 1, 2014-Oct. 1, 2015** (this does not include livestock). Any entry judged not to be in compliance will be disqualified by the judges.
4. **ALL ENTRIES** must be labeled properly with name and address. Entry sheets are required and will be available at check-in. Call (601) 428-5201 to pre-register.
5. **LIVESTOCK ENTRIES AND REGISTRATION** must be completed by **October 1, 2015**. Contact Kim Hancock at (601) 428-5201.
6. **4-H YOUTH AND ADULT ARTS AND CRAFTS ENTRIES** must be registered on Wednesday, **October 14th, from 1:00 to 6:00 p.m.** in the Arts and Agriculture buildings. Booths may be set up on **Saturday, October 10<sup>th</sup>**. You **will not be allowed** to set up a booth on **Sunday, Monday, or Tuesday Oct. 11th-13th**. You may put finishing touches to booth on **Wednesday, October 14<sup>th</sup> from 1:00 pm –6:00pm**.
7. **YOUTH AND ADULT HORTICULTURE EXHIBITS:** There will be no Flower or Plant Show for Youth or Adults. We will host the Farm and Garden/Orchard Produce for the South MS Fair. The Farm and Garden/Orchard Produce will be open to youth and adults.
8. Judging of exhibits and booths will begin at **8:30 A.M., Thursday, October 15th**.
9. Exhibits/Displays/Booths will be checked out on **Sunday, October 25, from 2:00 to 4:00 p.m.** Exhibits not checked out by that time will be left unattended in the building.
10. **ART SHOW** – Contact the Magnolia Center at 649-9010.
11. The South Mississippi Fair Commission, South Mississippi Fair, and Jones County Extension Service, its employees, agents, or representatives will not be responsible for loss or damage to items placed in exhibit for the South Mississippi fair.
12. **Educational Booths are required to include: Theme: “4-H: It’s All About the YOUTH”, “KEEP CALM AND SUPPORT 4-H!”**
  - The booth should convey an education idea and portray the purpose and goals of the MSU-ES programs (Ag, FCS, 4-H). Each booth should follow the theme set forth by the South Mississippi Fair.
  - The booth should attract attention and hold the interest of viewers. (Please abstain from any profanity or elusive slogans in the booth).

- The booth should be neat and attractive. The booth appearance should be appropriate for all ages.
- The county or organization should not have their name showing until after judging has taken place.
- Booths can be set up on **Saturday, October 10, 2015** or **Wednesday, October 14, 2015 from 1:00pm-6:00pm.**
- If you have questions, regarding educational booths, contact Nikki Jefcoat at 601-428-5201.

**SOUTH MISSISSIPPI FAIR  
2015  
4-H YOUTH AND ADULT EXHIBITS  
AWARDS AND PREMIUMS**

Ribbons and premiums will be awarded to each entry.

**YOUTH ENTRIES:**

Blue \$ 5.00  
Red \$3.00  
White \$1.00  
All others will receive a Participant Ribbon

**ADULT ENTRIES**

Blue \$5.00  
Red \$3.00  
White \$1.00  
All other will receive a Participant Ribbon

Best of Show Award to be given in each Division. - \$10.00





